



## ROBERT S. SHUMAKE SCHOLARSHIP RELAYS <sup>TM</sup>

January 26, 2010

Dear Athletic Director:

I am writing to request your track team's participation in the *6<sup>th</sup> Annual Robert S. Shumake Scholarship Relays*, being held on **Saturday, April 24, 2010 at a Renaissance High School**. This meet has become the premier annual track and field competition for high school athletes from America.

This competition is the brainchild of Mr. Robert S. Shumake, a Detroit business owner who attributes his success to both his education at Edwin Denby High School in Detroit and the critical skills he developed there as a student athlete on the track and field team. He was able to apply discipline, dedication, perseverance and teamwork to his business pursuits to realize his goals. Mr. Shumake now desires to give back to his community and to assist student athletes.

**The Robert S. Shumake Scholarship Relays differs from other prominent track and field competitions given its dual focus and recognition of athletic *and* academic achievement.**

- Athletic Achievement
  - 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place trophies awarded to teams with the highest overall scores.
  - Medals for the top 8 places in every event.
- Academic Achievement
  - Girl and boy with the highest GPA on each team awarded a souvenir back pack.
  - Students attending schools that participate in the competition are eligible to apply for scholarships up to \$2,500 to attend college.
    - The Thurgood Marshall Foundation will administer the scholarship application process this year. Please direct students from your high school to complete the online application at [www.shumakerelays.com](http://www.shumakerelays.com) or [www.thurgoodmarshallfund.org](http://www.thurgoodmarshallfund.org).

### 2009 Scholars

Dennis Gonzalez – Hialeah High School	Michelle Spear – Gateway High School	Deanna Tapon – Bunn High School
Amanda Finn – Chippewa Valley High School	Adam Shuboy – Chippewa Valley High School	AshleyGross– Fredrick Douglas Academy
Aaron Cunningham – Menchville High School	Philip Dennis – Baptist Academy	Amber Banks – Proviso Math & Science Academy
Curtis Mason – Inkster High School	Christina Parker – Walter Payton College Prep	

A summary of registration payment deadlines are below. Please refer to the packet enclosures and/or [www.shumakerelays.com](http://www.shumakerelays.com) for further details.

### Registration/Payment Schedule

	Early PAYMENT Deadline March 19, 2010		Final PAYMENT Deadline April 16, 2010	
	Online	Mail In	Online	Mail in
Team	\$85	\$100	\$95	\$110
Individual	\$5	\$10	\$10	\$20

We look forward to your cooperation and hope to have you join us for what promises to be an exciting and rewarding event.

Sincerely,

Robert S. Shumake  
Enclosures



ROBERT S. SHUMAKE SCHOLARSHIP RELAYS

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## 6th ANNUAL SHUMAKE SCHOLARSHIP INVITATIONAL

### 2010 OFFICIAL ENTRY FORM

**It is recommended that you apply online at [www.shumakerelays.com](http://www.shumakerelays.com) to save costs.**

However, if you choose to mail in your registration, please enclose:

- (1) Entry form
- (2) Entry list
- (3) Academic achiever form(s)
- (4) Academic transcript release form
- (5) **Check for participation according to registration payment deadline schedule made payable to Robert S. Shumake Relays, 25900 W. 11 Mile Road, Suite 260, Southfield, MI 48034.**

#### REGISTRATION/PAYMENT DEADLINE SCHEDULE

	<b>Early PAYMENT</b> Deadline March 19, 2010		<b>Final PAYMENT</b> Deadline April 16, 2010	
	<i>Online</i>	<i>Mail In</i>	<i>Online</i>	<i>Mail in</i>
Team	\$85	\$100	\$95	\$110
Individual	\$5	\$10	\$10	\$20

**\*\*\*\*\*Please note that online line costs are \$10 cheaper for teams and \$5 cheaper for individuals based on meeting payment deadlines. Final deadline is April 16, 2010. \*\*\*\*\***

#### CONTACT INFORMATION

School: \_\_\_\_\_ Principal's Signature: \_\_\_\_\_

School Address: \_\_\_\_\_

#### BOYS TEAM

Coach Name: \_\_\_\_\_ Coach's Home #: \_\_\_\_\_

Coach Email Address: \_\_\_\_\_ Coach's Work #: \_\_\_\_\_

Coach's Fax: \_\_\_\_\_ Coach's Cell #: \_\_\_\_\_

#### GIRLS TEAM

Coach Name: \_\_\_\_\_ Coach's Home #: \_\_\_\_\_

Coach Email Address: \_\_\_\_\_ Coach's Work #: \_\_\_\_\_

Coach's Fax: \_\_\_\_\_ Coach's Cell #: \_\_\_\_\_

25900 W. 11 Mile Rd., Ste 260, Southfield, MI 48034 | Phone (248) 443-0939 | Fax (248) 281-1775

[www.shumakerelays.com](http://www.shumakerelays.com)

**TEAM NAME** \_\_\_\_\_

**RELAY EVENTS**

4x100m Relay Yes \_\_\_\_\_ No \_\_\_\_\_ Time \_\_\_\_\_

4x200m Relay Yes \_\_\_\_\_ No \_\_\_\_\_ Time \_\_\_\_\_

4x400m Relay Yes \_\_\_\_\_ No \_\_\_\_\_ Time \_\_\_\_\_

4x800m Relay Yes \_\_\_\_\_ No \_\_\_\_\_ Time \_\_\_\_\_

=====

**TRACK EVENTS**

100m Dash 1) \_\_\_\_\_ Time: \_\_\_\_\_

2) \_\_\_\_\_ Time: \_\_\_\_\_

3) \_\_\_\_\_ Time: \_\_\_\_\_

200m Dash 1) \_\_\_\_\_ Time: \_\_\_\_\_

2) \_\_\_\_\_ Time: \_\_\_\_\_

3) \_\_\_\_\_ Time: \_\_\_\_\_

400m Dash 1) \_\_\_\_\_ Time: \_\_\_\_\_

2) \_\_\_\_\_ Time: \_\_\_\_\_

3) \_\_\_\_\_ Time: \_\_\_\_\_

800m Dash 1) \_\_\_\_\_ Time: \_\_\_\_\_

2) \_\_\_\_\_ Time: \_\_\_\_\_

3) \_\_\_\_\_ Time: \_\_\_\_\_

1600m Dash 1) \_\_\_\_\_ Time: \_\_\_\_\_

2) \_\_\_\_\_ Time: \_\_\_\_\_

3) \_\_\_\_\_ Time: \_\_\_\_\_

3200m Dash 1) \_\_\_\_\_ Time: \_\_\_\_\_

2) \_\_\_\_\_ Time: \_\_\_\_\_

3) \_\_\_\_\_ Time: \_\_\_\_\_

100/110m Hurdles 1) \_\_\_\_\_ Time: \_\_\_\_\_

2) \_\_\_\_\_ Time: \_\_\_\_\_

3) \_\_\_\_\_ Time: \_\_\_\_\_

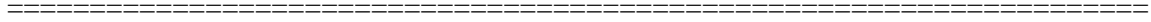
**TEAM NAME** \_\_\_\_\_

300m Hurdles

1) \_\_\_\_\_ Time: \_\_\_\_\_

2) \_\_\_\_\_ Time: \_\_\_\_\_

3) \_\_\_\_\_ Time: \_\_\_\_\_



**FIELD EVENTS**

High Jump

1) \_\_\_\_\_ Distance: \_\_\_\_\_

2) \_\_\_\_\_ Distance: \_\_\_\_\_

3) \_\_\_\_\_ Distance: \_\_\_\_\_

Long Jump

1) \_\_\_\_\_ Distance: \_\_\_\_\_

2) \_\_\_\_\_ Distance: \_\_\_\_\_

3) \_\_\_\_\_ Distance: \_\_\_\_\_

Shot Put

1) \_\_\_\_\_ Distance: \_\_\_\_\_

2) \_\_\_\_\_ Distance: \_\_\_\_\_

3) \_\_\_\_\_ Distance: \_\_\_\_\_

Discus

1) \_\_\_\_\_ Distance: \_\_\_\_\_

2) \_\_\_\_\_ Distance: \_\_\_\_\_

3) \_\_\_\_\_ Distance: \_\_\_\_\_



**ROBERT S. SHUMAKE SCHOLARSHIP RELAYS**  
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6th ANNUAL SHUMAKE SCHOLARSHIP INVITATIONAL  
Boys Team Entry List

School: \_\_\_\_\_ Coach: \_\_\_\_\_

- |          |          |
|----------|----------|
| 1 _____  | 21 _____ |
| 2 _____  | 22 _____ |
| 3 _____  | 23 _____ |
| 4 _____  | 24 _____ |
| 5 _____  | 25 _____ |
| 6 _____  | 26 _____ |
| 7 _____  | 27 _____ |
| 8 _____  | 28 _____ |
| 9 _____  | 29 _____ |
| 10 _____ | 30 _____ |
| 11 _____ | 31 _____ |
| 12 _____ | 32 _____ |
| 13 _____ | 33 _____ |
| 14 _____ | 34 _____ |
| 15 _____ | 35 _____ |
| 16 _____ | 36 _____ |
| 17 _____ | 37 _____ |
| 18 _____ | 38 _____ |
| 19 _____ | 39 _____ |
| 20 _____ | 40 _____ |



**ROBERT S. SHUMAKE SCHOLARSHIP RELAYS**  
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6<sup>th</sup> ANNUAL SHUMAKE SCHOLARSHIP INVITATIONAL  
Girls Team Entry List

School: \_\_\_\_\_ Coach: \_\_\_\_\_

1 \_\_\_\_\_ 21 \_\_\_\_\_

2 \_\_\_\_\_ 22 \_\_\_\_\_

3 \_\_\_\_\_ 23 \_\_\_\_\_

4 \_\_\_\_\_ 24 \_\_\_\_\_

5 \_\_\_\_\_ 25 \_\_\_\_\_

6 \_\_\_\_\_ 26 \_\_\_\_\_

7 \_\_\_\_\_ 27 \_\_\_\_\_

8 \_\_\_\_\_ 28 \_\_\_\_\_

9 \_\_\_\_\_ 29 \_\_\_\_\_

10 \_\_\_\_\_ 30 \_\_\_\_\_

11 \_\_\_\_\_ 31 \_\_\_\_\_

12 \_\_\_\_\_ 32 \_\_\_\_\_

13 \_\_\_\_\_ 33 \_\_\_\_\_

14 \_\_\_\_\_ 34 \_\_\_\_\_

15 \_\_\_\_\_ 35 \_\_\_\_\_

16 \_\_\_\_\_ 36 \_\_\_\_\_

17 \_\_\_\_\_ 37 \_\_\_\_\_

18 \_\_\_\_\_ 38 \_\_\_\_\_

19 \_\_\_\_\_ 39 \_\_\_\_\_

20 \_\_\_\_\_ 40 \_\_\_\_\_



**ROBERT S. SHUMAKE SCHOLARSHIP RELAYS**  
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**GIRLS TEAM**  
**Top Academic Achiever Form**

**The Top Academic Achiever on each team is presented with a special gift during the award ceremony at the meet.** So that your athlete can be recognized for their accomplishments in the classroom that day, please complete the following for the girl with the highest grade point average on your team along with the Academic Transcript Release Form and return to:

**The Robert S. Shumake Scholarship Relays**  
**25900 W. 11 Mile Road, Suite 260**  
**Southfield, Michigan 48034**  
**248-291-1775 fax**

School: \_\_\_\_\_

**GIRLS** Team Coach: \_\_\_\_\_

School Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Fax: \_\_\_\_\_

Can you confirm that the individual listed below is competing in the Robert S. Shumake Scholarship Relays on Saturday, April 24, 2010?

Yes \_\_\_\_\_ No \_\_\_\_\_

Have you verified that the name of the athlete provided below does in fact have the highest grade point averages on the team?

Yes \_\_\_\_\_ No \_\_\_\_\_

Athlete's Name: \_\_\_\_\_ GPA \_\_\_\_\_

Classification: freshman \_\_\_\_\_ sophomore \_\_\_\_\_ junior \_\_\_\_\_ senior \_\_\_\_\_

**GIRLS** Coach Signature \_\_\_\_\_ Date \_\_\_\_\_



**ROBERT S. SHUMAKE SCHOLARSHIP RELAYS**™

**BOYS TEAM  
Top Academic Achiever Form**

**The Top Academic Achiever on each team is presented with a special gift during the award ceremony at the meet.** So that your athlete can be recognized for their accomplishments in the classroom that day, please complete the following for the boy with the highest grade point average on your team along with the Academic Transcript Release Form and return to:

**The Robert S. Shumake Scholarship Relays  
25900 W. 11 Mile Road, Suite 260  
Southfield, Michigan 48034  
248-291-1775 fax**

School: \_\_\_\_\_

**BOYS** Team Coach: \_\_\_\_\_

School Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Fax: \_\_\_\_\_

Can you confirm that the individual listed below is competing in the Robert S. Shumake Scholarship Relays on Saturday, April 24, 2010?

Yes \_\_\_\_\_ No \_\_\_\_\_

Have you verified that the name of the athlete provided below does in fact have the highest grade point averages on the team?

Yes \_\_\_\_\_ No \_\_\_\_\_

Athlete's Name: \_\_\_\_\_ GPA \_\_\_\_\_

Classification: freshman \_\_\_\_\_ sophomore \_\_\_\_\_ junior \_\_\_\_\_ senior \_\_\_\_\_

**BOYS** Coach Signature \_\_\_\_\_ Date \_\_\_\_\_



**ROBERT S. SHUMAKE SCHOLARSHIP RELAYS**  
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**Academic Transcript Release Form**

I, \_\_\_\_\_, hereby give my permission for  
parent or guardian

the release of the academic transcript of \_\_\_\_\_ to  
participating athlete

the Robert S. Shumake Family Foundation for the purposes of his/her competition in the  
Robert S. Shumake Scholarship Relays.

\_\_\_\_\_  
Signature of Parent or Guardian

Date: \_\_\_\_\_

Please return your transcript request form to your coach. Thank you!



## ROBERT S. SHUMAKE SCHOLARSHIP RELAYS

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### Shumake Relays Scholarship Information

The Robert S. Shumake Family Foundation has awarded over \$30,000 in scholarships to high school students since 2005. The Thurgood Marshall Foundation (TMF) is the administrator for the Robert S. Shumake Scholarship Award and serves as the fiduciary of the scholarships. The application process is administered exclusively online and funds for the scholarship winners are distributed directly to the college in which the scholar is attending. *The 2010 Robert S. Shumake Scholarship is a one-time award up to \$2,500 given to students in their freshman year attending a four year accredited college of their choice.* **Encourage your student athletes to apply at [www.shumakerelays.com](http://www.shumakerelays.com) or [www.thurgoodmarshallfund.org](http://www.thurgoodmarshallfund.org).**

#### I. ELIGIBILITY REQUIREMENTS:

- Student must attend a school, which participated in the Robert S. Shumake Scholarship Relays on Saturday, April 24, 2010 to receive the maximum scholarship funding.
- Student must complete and submit this Robert S. Shumake Scholarship Essay Application Form (see next section).
- Student must have a minimum Grade Point Average (GPA) of 2.50 on a 4.0 scale.
- Student must be accepted and ultimately attend a 4-year accredited institution as a first semester freshman.
- **Student must submit all the required application materials by the application deadline Monday, March 29, 2010.**

#### II. REQUIRED DOCUMENTATION:

- Student must submit an official high school transcript.
- Student must submit two (2) letters of recommendation, at least one from a school official and one from a community organization (such as a church, charity/social service organization).
- Student must submit a 250-word essay on “The Importance of EDUCATION, HOMEOWNERSHIP AND ENTREPRENEURSHIP”.

#### III. APPLICATION PROCESS:

- Student must complete the application online and include all required documentation. Applications without required documentation will not be considered and will be discarded.
- Supporting documents must be **post marked in regular mail no later than Monday, March 29, 2010- NO EXCEPTIONS.**
- **Scholarship winners will be announced on Saturday, April 24, 2010.**
- Winners are further honored at the “*Banquette of Champions*”. Details provided by The Robert S. Shumake Foundation office.
- All winners are required to attend an accredited university or college in order to receive this award.